College Coordinating Council Meeting

Wednesday, February 10, 2016 President's Conference Room 9:30 a.m. – 10:30 a.m.

Type of Meeting: Regular Note Taker: Patty McClure

Please Review/Bring: Agenda, Minutes

Committee Members:

Dr. Ed Beyer, Academic Senate

Deshanna Bradford, Associated Student Organization

Ed Knudson: Executive Council Pamela Ford, Classified Union

Michelle Hernandez, Confidential/Management/Supervisory

LaDonna Trimble, Deans Dr. Susan Lowry, Faculty Union

Dr. Bonnie Suderman, Vice President of Academic Affairs

Mark Bryant, Vice President of Human Resources

Dr. Erin Vines, Vice President of Student Services - ABSENT

| AGENDA | | | | | | | |
|--------------------------------------|----------------------------|--------------------------|-----------|---------------------------------|--|--|--|
| | Items | Person(s) Responsible | Time | Action | | | |
| STANDIN | IG ITEMS: | | | | | | |
| I. | Approval of Previous | All | | | | | |
| | Minutes of January 27, | | | | | | |
| | 2016. | | | | | | |
| II. | Constituent Reports | All | | | | | |
| INFORMATION/DISCUSSION/ACTION ITEMS: | | | | | | | |
| III. | Scheduling of Shared | Susan | 5 minutes | | | | |
| | Governance Meetings | | | | | | |
| IV. | Outcomes Assessment | Bonnie/ | 5 minutes | Follow Up from 1/27/16 meeting. | | | |
| | Committee – Revised Flow | Ed Beyer | | | | | |
| | Chart (attachment) | | | | | | |
| V. | Approval Process of BPs & | Ed | 5 minutes | | | | |
| | APs - Flow Chart | | | | | | |
| VI. | BP 3820 – Gifts | Ed | 5 minutes | First Review. | | | |
| | (attachment) | | | | | | |
| VII. | BP 1200 – District Mission | Bonnie | 5 minutes | Follow Up of 1/27/16 meeting. | | | |
| | (attachment) | | | | | | |
| | Need for AP 1200? | | | | | | |
| VIII. | AP 2710 – Conflict of | Mark / | 5 minutes | Follow Up from 12/9/15 meeting. | | | |
| | Interest | Pamela | | | | | |
| IX. | BP & AP 3420 - Equal | Mark | 5 minutes | Follow Up from 9/23/15 meeting. | | | |
| | Employment | | | | | | |
| | Opportunity (attachment) | | | | | | |
| Х. | BP & AP 3430 – Prohibition | Mark | 5 minutes | Follow Up from 9/23/15 meeting. | | | |
| | of Harassment (attachment) | | | | | | |
| XI. | BP & AP 3501 - Campus | Mark | 5 minutes | Follow Up from 9/23/15 meeting. | | | |
| | security and Access | | | | | | |
| | (attachment) | | | | | | |

| XII. | BP & AP 3510 - Workplace | Mark | 5 minutes | Follow Up from 9/23/15 meeting. | | |
|--------------------------------------|-----------------------------|------|-----------|---------------------------------|--|--|
| | Violence | | | | | |
| | (attachment) | | | | | |
| XIII. | BP & AP 3515 – Reporting of | Mark | 5 minutes | Follow Up from 9/23/15 meeting. | | |
| | Crimes (attachment) | | | | | |
| XIV. | BP & AP 3540 – Sexual and | Mark | 5 minutes | Follow Up from 9/23/15 meeting. | | |
| | Other Assaults on Campus | | | | | |
| XV. | | | | | | |
| FUTURE AGENDA ITEMS: | | | | | | |
| | | | | | | |
| NEXT MEETING DATE: February 24, 2016 | | | | | | |